	Application No.	Applicant(s)
	10/004,486	LAMBORN ET AL.
Notice of Allowability	Examiner	Art Unit
	Anthony J. Green	1755
The MAILING DATE of this communication appe All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in this ap or other appropriate communicatior GHTS. This application is subject to	plication. If not included will be mailed in due course. THIS
1. \boxtimes This communication is responsive to <u>the amendment subm</u>	itted on 04 February 2004.	
2. The allowed claim(s) is/are <u>1-21,23-71 and 73-79</u> .		
3. The drawings filed on are accepted by the Examiner	. .	
4. Acknowledgment is made of a claim for foreign priority unexative and all bloome* claim for foreign priority unexative and all bloome* claim for foreign priority unexative and all bloome some state and all bloome attached Examiner's comment special and a such as the application number (see 37 CFR 1 each sheet. Replacement sheets) Acknowledgment is made of a claim for foreign priority unexative unexat	been received. been received in Application No cuments have been received in this of this communication to file a reply ENT of this application. itted. Note the attached EXAMINER es reason(s) why the oath or declar- ist be submitted. son's Patent Drawing Review (PTO s Amendment / Comment or in the of 84(c)) should be written on the draw the header according to 37 CFR 1.121 sit of BIOLOGICAL MATERIAL	national stage application from the complying with the requirements A'S AMENDMENT or NOTICE OF ation is deficient. -948) attached Office action of ings in the front (not the back) of (d). must be submitted. Note the
Attachment(s) 1. Notice of References Cited (PTO-892) 2. Notice of Draftperson's Patent Drawing Review (PTO-948) 3. Information Disclosure Statements (PTO-1449 or PTO/SB/O Paper No./Mail Date 4. Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. ☑ Interview Summary Paper No./Mail Da 08), 7. ☐ Examiner's Amend	ate <u>01/23/2004</u> .